

*Welcome to St. George's*  
**Sixteenth Sunday after Pentecost**  
**September 25, 2022**  
**10:30 AM HOLY EUCHARIST**

We are a Christian church within the Anglican tradition and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. If you are a visitor or newcomer, please introduce yourself to one of our Wardens, Greeters, or Clergy. Welcome to our church family! If you need to have communion brought to you in the pew, please let the Greeter know before the service begins.

**CLERGY**

**Interim Priest-in-Charge** The Rev. Canon Christopher B.J. Pratt

**Priest Assistant** The Rev. Canon B. Jean Mitchell

**Honorary Assts.** The Rev. Gordon Walls      The Rev. Craig Luccock  
The Rev. Dr. Barbara Sykes    The Ven. Peter Moore  
The Rev. Michael Nurse  
The Rev. Canon William Rainey

**Organist** Matthias Schmidt

**Reader** Suzanne Rintoul

**Communion Assistants** Ben Stephenson, Jeanne Forsythe

**Greeter** Hanna Keller

**Warden** Laura McDonald

**Video Team** Laura Keller, Bruce Carrick

**Sexton** Toni Atieh

**Flowers** Elizabeth and George Adams

---

## Readings for Next Week – Seventeenth Sunday after Pentecost

---

Lamentations 1:1-6

Psalm 137

2 Timothy 1:1-14

Luke 17:5-10

---



### The Anglican Cycle of Prayer

---

- **Worldwide Anglican Communion** – The Anglican Church of Burundi
  - **Anglican Church of Canada** –Linda, Primate; Sidney, Interim National Indigenous Bishop; Anne, Metropolitan
  - **Diocese of Niagara** – Bishop Susan and the people of St. John's Church, Cheapside
- St. George's** – that parishioners will respond to our need for assistants in our Church School as we try to re-establish this vital children's program on Sunday mornings

We wish to acknowledge that we meet on land that, at the time of contact, was held by the Attawandaron as an area of trade and ceremony by the two rivers. At various times, the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times, the Huron Treaty gave rights to the Mississaugas of the Credit First Nation. May we who dwell on or visit this land also be good stewards and honour those who came before us.

*Permission to print / podcast / stream the music in this service obtained from ONE LICENSE with license A-729830. All rights reserved. Permission also granted from Saint James Music Press, subscriber ID 5406.*

**Prelude**      *Prelude on Nettleton*

C. Callahan

## **Welcome and Announcements**

### **THE GATHERING OF THE COMMUNITY** *(stand)*

Presider    The grace of our Lord Jesus Christ, and the love of God,  
                  and the communion of the Holy Spirit, be with you all.

**People**    **And also with you.**

**Hymn 397**      *Praise the One Who Breaks the Darkness*

Nettleton

### **Collect for the Day**

Presider    Let us pray.

**All**            **Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### **THE PROCLAMATION OF THE WORD**

#### **First Reading** *(sit)*

Reader    A Reading from the Book of Jeremiah.  
                  The word that came to Jeremiah from God in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah

of Judah had confined him. Jeremiah said, The word of God came to me: Hanamel, son of your uncle Shallum, is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of God, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of God. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Jeremiah 32:1-3a, 6-15

Reader Hear what the Spirit is saying to the Church.  
**All Thanks be to God.**

**Second Reading** *(sit)*

Reader A Reading from the First Letter of Paul to Timothy. Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Saviour Jesus Christ, which God will bring about at the right time – God who is the blessed and only Sovereign over all, the blessed and only ruler above all earthly rulers. It is God alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and

eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

1 Timothy 6:6-19

Reader Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

**Gospel Acclamation** Hallelujah

*(Hymn 192 from Sing a New Creation)*

**Gospel Reading** *(remain standing)*

Reader The Lord be with you.

**People And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

**People Glory to you, Lord Jesus Christ.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich

man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by their side. He called out, Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'" Luke 16:19-31

Reader The Gospel of Christ.  
People **Praise to you, Lord Jesus Christ.**

Homily The Rev. Gordon Walls  
*(followed by silence for reflection)*

Anthem *Living Our Blessing* S. Knarr

## **Prayers of the People** (*stand, kneel or sit*)

### **Prayer During Transition**

**All**            **Merciful God, giver of all good gifts, look on your Church with grace, and guide the minds of those who shall choose a new Rector for this parish, that we may receive a faithful servant who will care for your people and support us in our ministries; through Jesus Christ our Saviour. Amen.**

### **Sharing of the Peace** (*stand*)

### **Offertory Sentence**

Presider    You know the grace of our Saviour Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. 2 Corinthians 8:9

## **THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn 139** *I'm Gonna Live So God Can Use Me*    (I'm Gonna Live)

## I'm Gonna Live So God Can Use Me 139

1 I'm gon - na live so (live so) God can use me  
 2 I'm gon - na work so (work so) God can use me  
 3 I'm gon - na pray so (pray so) God can use me  
 4 I'm gon - na sing so (sing so) God can use me

an - y - where, Lord, an - y - time! I'm gon - na  
 an - y - where, Lord, an - y - time! I'm gon - na  
 an - y - where, Lord, an - y - time! I'm gon - na  
 an - y - where, Lord, an - y - time! I'm gon - na  
 (an - y - time!)

live so (live so) God can use me an - y -  
 work so (work so) God can use me an - y -  
 pray so (pray so) God can use me an - y -  
 sing so (sing so) God can use me an - y -

where, Lord, an - y - time!  
 (my Lord,) (an - y - time!)

Text: African-American spiritual.  
 Music: African-American spiritual; arr. Wendell P. Whalum, 1984.  
 Arr. © Estate of Wendell P. Whalum.

Irregular  
 I'M GONNA LIVE

**Prayer over the Gifts** *(remain standing)*

**All**            **Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Saviour. Amen.**

**Eucharistic Prayer**

Presider        The Lord be with you.

**People**        **And also with you.**

Presider        Lift up your hearts.

**People**        **We lift them to the Lord.**

Presider        Let us give thanks to the Lord our God.

**People**        **It is right to give our thanks and praise.**

Presider        We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word through whom you have created all things.

By the power of the Holy Spirit, he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Parent of all.

In fulfilment of your will, he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of

evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Hymn 732

Presider

Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way Jesus took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

**All Amen.**

### **Lord's Prayer**

**All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us, Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Presider We break this bread to share in the body of Christ.

**All We, being many, are one body,  
for we all share in the one bread.**

### **Invitation to Spiritual Communion**

Presider You are invited to receive spiritual communion with the following prayer:

*Come, Lord Jesus, and make in my heart your dwelling place and home. I seek to love you with all my heart, mind, soul and strength, and so, through your presence in bread and wine, I receive you afresh and praise you for you are my God. As you fill me, so may my love for you and for all your people, rise and overflow, that with joy and thanksgiving, I may serve you in the world you love. Amen.*

### **Communion**

*Those who need to share in the Eucharist using gluten-free wafers, please indicate your request to Canon Mitchell.*

## During Communion

### Hymn 31

*Living Hope*  
*Guitar: Chris Deeves*

B. Johnson and P. Wickham

#### Living Hope

How great the chasm that lay between us  
How high the mountain I could not climb  
In desperation, I turned to heaven  
And spoke your name into the night  
Then through the darkness  
Your loving kindness  
Tore through the shadows of my soul  
The work is finished, the end is written  
Jesus Christ, my living hope

Who could imagine so great a mercy?  
What heart could fathom such boundless grace?  
The God of ages stepped down from glory  
To wear my sin and bear my shame  
The cross has spoken, I am forgiven  
The king of kings calls me His own  
Beautiful savior, I'm yours forever  
Jesus Christ, my living hope

Hallelujah, praise the one who set me free  
Hallelujah, death has lost its grip on me  
You have broken every chain  
There's salvation in your name  
Jesus Christ, my living hope

Then came the morning that sealed the promise  
Your buried body began to breathe  
Out of the silence, the roaring lion  
Declared the grave has no claim on me  
Jesus, yours is the victory, whoa!

Hallelujah, praise the one who set me free  
Hallelujah, death has lost its grip on me  
You have broken every chain  
There's salvation in your name  
Jesus Christ, my living hope

### **Prayer after Communion** *(stand)*

Presider All your works praise you, O God.

**All And your faithful servants bless you.  
Gracious God we thank you for feeding us with the  
body and blood of your Son Jesus Christ. May we, who  
share his body, live his risen life; we, who drink his cup,  
bring life to others; we, whom the Spirit lights, give  
light to the world. Keep us firm in the hope you have  
set before us, so that we and all your children shall be  
free, and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### **Blessing**

**Hymn 577** *God of Grace and God of Glory* (Rhondda)

### **Dismissal**

Presider Go forth in the name of Christ.

**People Thanks be to God.**

**Postlude** *Prince of Denmark's March* J. Clarke

*After the service, worshippers are encouraged to take the flowers that are in front of the altar or at the back of the church to a friend or loved one who may enjoy them, or you may take them home yourself. Sleeves and paper towels will be available by the front pew to help with wrapping*

## *Announcements*

### **An Update from Canon Pratt**

Greetings,

The two lines on the Covid test declared a positive result. Normally I like positive results. This is not one of those times. Carolyn had already tested positive the day before I took my test, so we are sharing the experience.

The Parish Family has the good fortune to look to Canon Jean Mitchell and the Reverend Gordon Walls to lead the worship at St George's this Sunday. I am deeply grateful for their support in our shared ministry. Plans were already in place to welcome Archdeacon Bill Maus to preside and preach on October 2nd. I know that you will make him feel welcome next Sunday.

I am hoping that, if my recovery time runs as expected, that we will be together for Harvest Thanksgiving Sunday on October 9th.

Please take care of yourselves and continue to do whatever you can do to avoid the Covid virus.

Warm Regards,  
Christopher

## **Ecumenical Campus Ministry**

We will once again be partnering with Ecumenical Campus Ministries by providing meals for their Community Dinners. During Covid, they were reliant on using on-campus restaurants for most of their meals, which required students to pay their own way. This Fall, however, they are able to partner with local churches again, and bring homemade food to campus... which is always a meaningful connection for students and churches alike.

Our next ECM Community Dinner is **Wednesday, September 28** at **26 Oak Street**.

This is what we need to supply:

- a warm main course for approx. 40 people (that's typically 3 or 4 crockpots worth), with at least one option being **vegan**.
- dessert for the same, with an option for **vegan** and **gluten free**.
- a list of ingredients with each dish, so students can make informed decisions about their eating.
- all food needs to be delivered to **26 Oak Street by 5:15pm**. We usually stay and eat with the students and get to know them, but this isn't required.

If you would like to donate a crockpot or a dessert, please contact Laura Keller at **519-803-2617** or **thekellerkrew@gmail.com**.

## **Notice of Vacancy - Guelph Cemetery Commission**

Do you have a passion for local history? Are you interested in cemeteries? If these questions attracted your attention, you might want to consider the following volunteer opportunity for St. George's. With the recent death of Ron King, one of two St. George's representative positions on the board of the Guelph Cemetery Commission has become vacant. For more information, please contact the Wardens at [wardens@saintgeorge.ca](mailto:wardens@saintgeorge.ca) or call the church office, 519-822-1366.



## SAVE THE DATE

22

YEAR

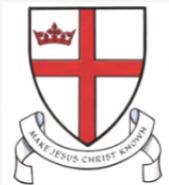
10

MONTH

16

DAY

# CHURCH SCHOOL IS BACK!



- Sunday mornings beginning at 10:15am
- Ages 4-11 (elementary school-aged)
- Meet & Greet October 2nd before the 10:30 service

## Photo Directory – Mark Your Calendars

Appointments for the 2022 St. George's Parish Photo Directory will take place between **September 19** and **October 8**, during the following days and times. Please contact the Parish Office to reserve a spot.

**-Monday, October 3 to Friday, October 7: 1:30 pm to 8:30 pm**

**-Saturday, October 8: 9:30 am to 4:00 pm**



# The St. George's Christmas Market

Sunday, November 13, 2022

11:00am – 2:00pm

In order to bring back this cherished Christmas tradition, we need your help! Please contact **Laura Keller (519-803-2617 or [thekellerkrew@gmail.com](mailto:thekellerkrew@gmail.com))** to donate or if you have questions.

## PENNY TABLE

The Penny Table is an old favourite. Purchase tickets and then use them to try to win an item. Donations of **NEW** items are needed:

- Household items
- Re-gifted items
- Small appliances
- Seasonal Items

Ticket sheets: \$5 or 3 for \$10

## CRAFT TABLE

Needed: donations of

- Home-made knitted items
- Socks, toques, mitts
- Homemade sewn items, doll clothes
- Quilts, aprons, placemats, napkins
- Homemade crafted items of all kinds

## CHILDREN'S MARKET

**NEW FOR 2022!** Children can come and purchase gifts for their family all on their own. They will take home wrapped presents for \$2 each!

Needed: donations of

- Wrapping paper, bows
- Scotch tape
- Inexpensive items for gifts such as Christmas ornaments, dollar store items, chocolate, toiletries, soaps, candles, etc.

## TEA ROOM-to-go

The famed St. George's Tea Room will be "to-go" this year. The same delicious sandwiches and treats, but in a pretty box to take home!

- Tickets: \$8 (same as 2019)

Needed: donations of

- home-baked cookies
- squares
- tarts

## RAFFLE BASKET

Needed: donations of chocolates and other treats, gourmet condiments, bottles of wine, festive items that one might give as a hostess gift.

**INTERIM PRIEST-IN-CHARGE**

The Rev. Canon Christopher B.J. Pratt  
 interimpriest@saintgeorge.ca

**PRIEST ASSISTANT**

The Rev. Canon B. Jean Mitchell  
 priestassistant@saintgeorge.ca

**WARDENS**

Laura McDonald, Rani Varkey  
 Giesela Goetz, Bruce Carrick  
 wardens@saintgeorge.ca

**TREASURER**

John Laidlaw  
 treasurer@saintgeorge.ca

**ORGANIST & INTERIM MUSIC DIRECTOR**

Matthias Schmidt  
 musicdirector@saintgeorge.ca

**CARILLONNEUR**

Don Hamilton

**BOOKKEEPER**

Tracy Jewell  
 bookkeeper@saintgeorge.ca

**BUSINESS MANAGER**

Ellen Luccock  
 businessmanager@saintgeorge.ca

**FACILITY MANAGER**

Harry Oussoren  
 facilities@saintgeorge.ca

**SEXTONS**

Toni Atieh, Bryce Sukhdeo

**PARISH ADMINISTRATOR**

Bruce Mackenzie  
 office@saintgeorge.ca

**Office Hours:** Thursday: CLOSED  
 Mon, Tues, Wed & Fri: 9:00 am to 5:00 pm

**Mailing Address:**

99 Woolwich Street  
 Guelph ON N1H 3V1

**Contact us:**

**519-822-1366**  
**office@saintgeorge.ca**  
**www.saintgeorge.ca**

facebook.com/StGeorgeGuelph

**Livestream YouTube**

(follow St. George's Guelph)

**Donations** can be made:

- By scanning the QR Code below
- On our website (www.saintgeorge.ca)
- By e-transfer to  
 bookkeeper@saintgeorge.ca
- By cheque to our mailing address

**DONATE HERE – SCAN ME!**