



Welcome to St. George's

Third Sunday after Trinity

July 6, 2025

8:30 AM HOLY EUCHARIST

We are a Christian church within the Anglican tradition and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. If you are a visitor or newcomer, please introduce yourself to one of our Wardens, Greeters, or Clergy. Welcome to our church family! If you need to have communion brought to you in the pew, please let the Greeter know before the service begins.

Presider	The Rev. Dr. Barbara Sykes
Reader	Christine Osborne
Server	Ian Gower
Communion Assistant	Ian Gower
Greeter	Jan Wilson
Warden	Grace Gomashihe
Livestreamer	Paul Deacon
Sexton	Toni Atieh



The Anglican Cycle of Prayer

- **Worldwide Anglican Communion** – The Church of Nigeria (Anglican Communion)
- **Anglican Church of Canada** – Shane, Primate; Chris, National Indigenous Archbishop; Anne, Archbishop
- **Diocese of Niagara** – Bishops Susan and Colin; the people of the St. Paul's Church, Jarvis
- **St. George's** – The following members of our parish family: John Barnett and Janet Seabrook, Margaret Barth, Deiter and Janet Baumgardt

Welcome and Announcements

Collect for Purity

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. Amen.**

Commandments

Priest Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

Priest Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Priest Lord, have mercy upon us.

Priest The Lord be with you;

People **And with thy Spirit.**

Priest Let us pray.

Collect for the Day

Priest Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord.

People Amen.

Lesson

2 Kings 5:1-14

Reader

The Lesson is written in the fifth chapter of the Second Book of Kings, beginning at the first verse.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with

me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader Here endeth the lesson.

Gospel LUKE 10:1-11, 16-20

Gospeller The Holy Gospel is written in the tenth chapter of the Gospel according to St. Luke, beginning at the first verse.

People **Glory be to thee, O Lord.**

Gospeller After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeller The Gospel of Christ.
People **Praise be to thee, O Christ.**

Sermon The Rev. Dr. Barbara Sykes

Nicene Creed

All **I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

Offertory

Priest Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

**All Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine. All
things come of thee, and of thine own have we given
thee.**

Intercessions

Intercessor

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth and for the unity of all
Christian people.

Almighty and ever-living God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give
thanks, for all people: We humbly beseech thee most
mercifully to accept our alms and oblations, and to receive
these our prayers, which we offer unto thy Divine Majesty;
beseeching thee to inspire continually the universal Church
with the spirit of truth, unity, and concord: And grant that
all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of
righteousness; and so to guide and direct their governors
and rulers, that thy people may enjoy the blessings of
freedom and peace: And grant unto thy servant Charles our
King, and to all that are put in authority under him, that
they may truly and impartially administer justice, to the
maintenance of thy true religion and virtue. Give grace, O
heavenly Father, to all Bishops, Priests, and Deacons, and
specially to thy servants Susan and Colin our Bishops, that
they may both by their life and doctrine set forth thy true
and living Word, and rightly and duly administer thy holy

Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

People Amen.

Confession and Absolution

Priest Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

Comfortable Words

Priest Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.
St. Matthew 11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.
St. John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St. John 2:1, 2

HOLY COMMUNION

Priest The Lord be with you.

People And with thy spirit.

Priest Lift up your hearts.

People We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

People It is meet and right so to do.

Priest It is meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**All Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is the One that cometh in the Name of the
Lord: Hosanna in the highest.**

Prayer of Consecration

Priest Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Sharing of the Peace

Priest The peace of the Lord be always with you.
People And with thy spirit.

Prayer of Humble Access

All We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table.

But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

Priest O Lamb of God, that takest away the sin of the world,
People Have mercy upon us.

Priest O Lamb of God, that takest away the sin of the world,
People Have mercy upon us.

Priest O Lamb of God, that takest away the sin of the world,
People Grant us thy peace.

Communion

(if you need to have gluten-free bread, please ask before extending your hands)

Lord's Prayer

Priest Let us pray.

All Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Prayer after Communion

Priest Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria

All Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction

Priest May the peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Spirit, be
amongst you and remain with you, and those that you love,

All and those that you should love,

Priest now and forever.

All Amen.

Announcements

Volunteer Spotlight

We want to extend our thanks to Don Hamilton and his grandsons Daniel, David, and Desmond for their weekly contribution to our 10:30am service. Don has been our Carillonneur for almost 40 years and is passing that tradition onto 13-year old Desmond. Daniel regularly serves as our Altar Server and David assists with our weekly live-stream. Thank you Don,



Daniel, David, and Desmond for your important contribution to our Sunday services!

SAVE THE DATE ! Book Club Meeting - Tuesday September 9 at 7 pm in the chapel

St George's Book Club has invited Marion Reidel, a local author and retired school teacher to discuss her recent book *Stories From The Mission*. This is a fundraising event for the Royal City Mission on Quebec Street through the sale of her book which costs \$25.00. Refreshments provided. St George's supports the mission through its community suppers outreach program. A sign up sheet will be posted.

CARILLON AND ORGAN CONCERTS, THURSDAY, JULY 10, 7PM AND 7:30PM

St. George's will host two events on July 10 that are part of the Royal Canadian College of Organists Festival. At 7:00PM, guest carillonneur **Deborah Hennig** (Stratford) will perform a 30-minute recital featuring three pairs of works, each with music from an earlier era (Baroque or Romantic) contrasted with a contemporary work. This concert is free. The best listening area is in front of, or across from, the church. Bring a folding chair.

At 7:30, organist **Isabelle Demers** (Montreal) will play a concert on St. George's exceptional Casavant organ. This is the closing concert of the RCCO Festival and is sure to be inspiring. Tickets are required for this concert and can be purchased onsite or through the festival at <https://www.rcco.ca/OFC>.

Interesting fact: Both the carillon and organ at St. George's were originally installed in 1926 as part of a major bequest to St. George's from the Cutten family. They are both unique instruments in Canada, of exceptional quality, and a source of pride for St. George's Anglican!

Isabelle's program:

Final from Hommage à Igor Stravinsky
Prelude and Fugue No. 1
Variations on a theme of Handel, Op. 24

Naji Hakim (b. 1955)
Elsa Barraine (1910-1999)
Johannes Brahms (1833-1897)
trans. Rachel Laurin

INTERMISSION

Concerto in D minor, BWV 1052

Sweelinck Variations, Op. 96

Johann Sebastian Bach (1685-1750)
arr. Marcel Dupre / Isabelle Demers
Rachel Laurin (1961-2023)

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