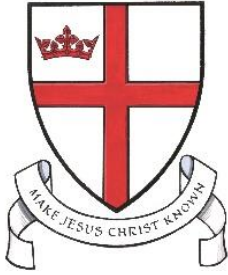


*A Eucharistic Celebration
in Thanksgiving for the Ministry of
Gerry Manning
Organist and Music Director*



*St. George's Church
99 Woolwich Street
Guelph, Ontario
The Second Sunday after Pentecost
June 19, 2022
10:30 am*



Welcome to St. George's
Second Sunday After Pentecost
June 19, 2022
10:30 AM HOLY EUCHARIST

We are a Christian church within the Anglican tradition and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. If you are a visitor or newcomer, please introduce yourself to one of our Wardens, Greeters, or Clergy. Welcome to our church family! If you need to have communion brought to you in the pew, please let the Greeter know before the service begins.

CLERGY

Interim Priest-in-Charge The Rev. Canon Christopher B.J. Pratt

Priest Assistant The Rev. Canon B. Jean Mitchell

Honorary Assts. The Rev. Gordon Walls The Rev. Craig Luccock
The Rev. Dr. Barbara Sykes The Rev. Dan Cyr
The Rev. Michael Nurse The Ven. Peter Moore
The Rev. Canon William Rainey

Organists Gerry Manning, Matthias Schmidt

Reader Margaret Stewart

Greeter Jeanne Forsythe

Warden Giesela Goetz

Video Team Laura Keller, Bruce Carrick, Dave Goode

Sexton Toni Atieh

Flowers Elizabeth and George Adams

Readings for Next Week Third Sunday after Pentecost

2 Kings 2:1-2, 6-14

Psalm 77:1-2, 11-20

Galatians 5:1, 13-25

Luke 9:51-62



The Anglican Cycle of Prayer

- **Worldwide Anglican Communion** – The Anglican Church of South Sudan
- **Anglican Church of Canada** – Linda, Primate; Sidney, Interim National Indigenous Bishop; Anne, Metropolitan
- **Diocese of Niagara** – Bishop Susan and the Staff of Cathedral Place
- **St. George's** – In thanksgiving for all who have fulfilled a paternal role in our lives and in thanksgiving for the ministry of Gerry Manning as our Organist and Music Director for 35 years

We wish to acknowledge that we meet on land that, at the time of contact, was held by the Attawandaron as an area of trade and ceremony by the two rivers. At various times, the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times, the Huron Treaty gave rights to the Mississaugas of New Credit. May we who dwell on or visit this land also be good stewards and honour those who came before us.

Music Notes – by Gerry Manning

J.S. Bach “St. Anne” Fugue BWV 552 - This marvelous fugue completes a fairly late collection of organ pieces from Bach’s Leipzig period. Because its first few notes are identical to the opening of the St. Anne hymn tune (O God Our Help in Ages Past), the subtitle has remained with this fugue, though Bach would not have known the tune. Because of its 3-part structure, some have associated this fugue with the idea of the Trinity (Bach’s music is well-known for musical symbolism). Others point out this fugal structure is common in the baroque period. There is no debate, however, about the nobility and exquisite inventiveness of this late work.

Descant, Hymn 381 - I submitted several descants to the committee creating the *Common Praise* hymnbook. This is one of two they selected.

Anthem: Martin Shaw, *With a Voice of Singing* - This familiar anthem, from the early 20th century cathedral tradition, was published about the time the St. George’s Casavant organ was being installed (1920s).

Harold Darke, *A Meditation on “Brother James’ Air”* - I have admired this piece for years, and played it for my audition when I applied for the position at St. George’s in 1987. It suits the expressive English character of the St. George’s instrument.

The Lord’s Prayer - For decades I thought I should write a setting for the Lord’s Prayer. So one day, recently, I did.

Lord, Dismiss Us with Your Blessing - As I became weary of finding brief hymns to conclude services during Covid, I decided to write another tune for this one. The words are at Hymn 570.

Prelude

Fugue in E flat ("St. Anne") BWV 552/2

J.S. Bach

Welcome and Announcements

THE GATHERING OF THE COMMUNITY *(stand)*

Presider The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit, be with you all.

People And also with you.

Hymn 381 *Praise, My Soul, the God of Heaven*

Descant: G. Manning

(Please sing the second set of italicized words)

Collect for the Day

Presider Let us pray.

All O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver us from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Saviour who lives and reigns with you and the Holy Spirit, one God, now and ever. Amen.

THE PROCLAMATION OF THE WORD

First Reading *(sit)*

Reader A Reading of the Letter of Paul to the Galatians.
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that

faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Galatians 3:23-29

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Hymn 595 *And Every One 'neath Their Vine*

Gospel Reading *(remain standing)*

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had

commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Luke 8:26-39

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily The Rev. Canon Christopher B.J. Pratt
(followed by silence for reflection)

Anthem *With a Voice of Singing* Martin Shaw

Prayers of the People *(stand, kneel or sit)*

Prayer During Transition

All **Merciful God, giver of all good gifts, look on your Church with grace, and guide the minds of those who shall choose a new Rector for this parish, that we may receive a faithful servant who will care for your people and support us in our ministries; through Jesus Christ our Saviour. Amen.**

Sharing of the Peace *(stand)*

Organ Voluntary *(sit)* *Meditation on "Brother James' Air"* Harold Darke

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 498 *How Lovely Is Thy Dwelling Place*

Prayer over the Gifts *(remain standing)*

All **Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ our Saviour. Amen.**

Eucharistic Prayer *(The Church in the Province of the West Indies)*

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

Because on this most glorious day, a triple light was given. On the first day of the week you brought light and life into being. The first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and Life-Giving Spirit to your Church.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

**All Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of your glory.
Glory to you, O Lord most high.
Blessed is he who comes in the Name of the Lord.
Hosanna in the Highest.**

Presider All holy and glorious Father, our Creator God, we give you thanks because in your loving wisdom you brought all things into being, and are truly worthy of praise from every creature you have made.

Again and again, we have turned away from you; yet in every age your steadfast love has called us to return, to live in union with you: for it is your eternal purpose to put new life into all things and make them holy.

Through your Son Jesus Christ, who took our human nature upon Him, you have redeemed the world from the bondage of sin: and by the power of your Holy Spirit you have gathered a people to yourself, to make known in every place His perfect offering which He made to the glory of your Name.

Hear us, therefore, Father, through your Son, Jesus Christ our Lord; and grant that these gifts of bread and wine may be unto us His body and blood.

For, on the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this and eat it: This is my Body which is given for you. Do this for the remembrance of me."

And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, Do this for the remembrance of me."

Presider Let us proclaim the mystery of our faith.

**All Jesus is Lord.
He has reconciled us to Himself:
Christ makes all things new.**

And so, Heavenly Father, rejoicing in His Holy Incarnation; His Blessed Passion and His perfect Sacrifice made once for all upon the Cross; His mighty resurrection from the dead; His Glorious Ascension into heaven; and looking for His Coming in glory; we offer you this bread and this Cup. We pray that you will accept this sacrifice of praise and thanksgiving; and grant that all who eat and drink of the Body and Blood, of your Son our great High Priest, may be renewed by your Holy Spirit, and be one Body, one Spirit, in Him.

Let faith and love increase in us. United with all Bishops, all other ministers of your Word and Sacraments, and with the whole people of God, living and departed, whom you have made for yourself.

Confirm us in holiness, that we may be found ready to join the company of the Blessed Virgin Mary, the Holy Apostles, and all your saints, when our Lord Jesus comes again: Forever giving you thanks and praise through Him from whom all good things do come.

With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise

**All Blessing and honour and glory and power be yours
for ever and ever. Amen.**

Lord's Prayer *(Choir setting by G. Manning)*

**Choir Our Father in heaven, hallowed be your name, your
kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us, Save us
from the time of trial, and deliver us from evil. For
the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

Breaking of the Bread

Presider We break this bread to share in the body of Christ.

**All We, being many, are one body, for we all share in the
one bread.**

Invitation to Spiritual Communion

Presider You are invited to receive spiritual communion with the following prayer:

Come, Lord Jesus, and make in my heart your dwelling place and home. I seek to love you with all my heart, mind, soul and strength, and so, through your presence in bread and wine, I receive you afresh and praise you for you are my God. As you fill me, so may my love for you and for all your people, rise and overflow, that with joy and thanksgiving, I may serve you in the world you love. Amen.

Communion

Those who need to share in the Eucharist using gluten-free wafers, please indicate your request to Canon Mitchell.

During Communion

Motet *If You Love Me, Keep My Commandments* Thomas Tallis

Prayer after Communion *(stand)*

All **Caring God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Saviour. Amen.**

Presider Glory to God,

All **whose power working in us, can do more than we can ask or imagine. Glory to God from generation to generation, in the Church and Christ Jesus, for ever and ever. Amen.**

Hymn 662 *The Trees of the Field*

Choral Blessing *Lord, Dismiss Us with Your Blessing* G. Manning

Postlude

**A Time of Celebration and Thanks
for the Music Ministry of
Gerry Manning**

Master of Ceremonies - Peter Anderson

Words on behalf of the choir - Hugh Spencer

Cake Cutting

Letters of Congratulations - Canon Christopher and Peter Anderson

Words on behalf of the Choral Scholars - Sarah Schmidt

Words on behalf of the Parish - Laura McDonald

Presentation - Rani Varkey

A few words from Gerry

Dismissal

Presider Go forth in the name of Christ.

People **Thanks be to God.**

Please join us for cake and lemonade following the service.



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Announcements

Support Ukraine Relief with PWRDF

The Primate's World Relief and Development Fund is receiving donations for our partners in Ukraine. These include:

- **Hungarian Interchurch Aid**, supporting Ukrainians seeking safety on both sides of the Hungarian-Ukrainian border;
- **HelpAge International**, supporting seniors and their families seeking safety on both sides of the Moldovan border;
- **Initiative E+**, providing medical supplies, equipment and care to Ukrainians who have been injured by Russian attacks;
- **Fight for Right**, supporting a 24-hour hotline for people in Ukraine with disabilities to receive the care they need or to be helped to evacuate safely.

How You Can Help

Please keep the people of Ukraine in your prayers. To make a donation, go to **pwrdf.org/give-today** and click on Ukraine Relief. You may also donate by phone at **1-416-822-9083** or leave a voicemail toll-free at **1-866-308-7973** and

they will return your call, or mail your cheque to **PWRDF, 80 Hayden St., 3rd floor, Toronto, ON, M4Y 3G2.**

Prayer for Ukraine*

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment and compassion to guide their
decisions.

Above all, we pray for all your precious children, at risk and
in fear,

that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

**Church of England
Archbishop of
Canterbury
Justin Welby
and
Archbishop of York
Stephen Cottrell*

Gerry Manning Is Retiring!

This Sunday, we are recognizing and thanking Gerry for 35 years of music ministry at St. George's. See the information that Gerry has written about the special music he has selected for this special occasion. We are honouring Gerry's and Margaret's dedication and commitment to the music program and worship leadership.

A Note on Today's Eucharistic Prayer

For two weeks this summer episcopal leadership from around the world will be gathering in response to an invitation from the Archbishop of Canterbury for the Lambeth Conference. For bishops, offering a ministry of diocesan leadership in different parts of the world wide Anglican Communion, the Conference, which traditionally occurs every ten years, provides an opportunity for the sharing of experiences and insights into different facets of the life of the Church. Archbishop Welby has asked us to pray for all those who will be participating in the Conference. In addition, here at St George's, we will be using a variety of Eucharistic Prayers which will give us the opportunity to hear Anglican voices from different cultures and parts of our global village who share the identity of living out their Christian Faith through the Anglican Tradition. Today's Eucharistic Prayer comes from the Church in the Province of the West Indies.

Social Justice & Outreach Update

Refugee Sponsorship Opportunity for St. George's

In partnership with the Diocese of Niagara and St. James' Church in Dundas, St. George's will be sponsoring a refugee family from Syria. This family (mother and two young-adult sons) have extended family members living in Guelph, who have raised the needed funds for sponsorship. St. George's role is to be the local sponsorship contact and work with St. James to assist in the family's settlement. Please contact Maria Fage at **2fages@rogers.com** or **519-821-6099** to express your interest in becoming involved.

Primate's World Relief and Development Fund – Local Contact Needed

St. George's is in need of a PWRDF contact. This is a great opportunity for someone who is interested in social justice locally and internationally. The role involves receiving information from PWRDF on current projects (email, webinar), sharing information with the Parish via the Office, and suggesting projects for the Parish to support. Please contact Bruce Mackenzie in the Parish Office if you are interested.

Heather Proctor is St. George's current PWRDF contact. With her upcoming move to Calgary, she is resigning from this role. A big thank-you to Heather for her interest and commitment to social justice.

St. George's Sports & Sneakers Night, Friday, June 24 @ 7 pm

Looking for something different? Then come on out to our **Sports & Sneakers Night on Friday, June 24**. We guarantee that you'll play a cool game or sport that you've never played before. Or just hang out and meet new friends over a board game.

Who: Teenagers and Young Adults

Where: Mitchell Hall Entrance at the lower parking lot of St. George's

When: Friday, June 24, 7 to 9 pm.

What to bring: Comfortable clothes & a mask.

You can even bring a friend!

For more information: email Bruce Carrick (**bruce.carrick@gmail.com**)

Canned Food Drive on June 19 and 26

Everyone is feeling the bite of higher than ever food prices. If you forgot to bring a can or two of food to church with you today, there is still the opportunity to donate next Sunday. We will donate whatever is collected to the Guelph Food Bank to help those in real need.



This event is sponsored by the Women's Fellowship. Thank you for your help.



COVID-19 Update

Dear friends,

Today we move to the Green Stage of the Ecclesiastical Province of Ontario's pandemic framework, thanks be to God! Public health metrics remain very encouraging as the sixth wave recedes across Ontario. Hospitalizations are down again week over week, and ICU occupancy is now at its lowest level since last summer.

As such, Bishop Susan Bell is issuing [new General Pandemic Ministry Guidelines](#), effective today. All ministry and liturgical activities are able to resume in the Green Stage, provided pandemic best practices are in place. If you have questions about how the new guidelines might apply to your ministry setting, please be in touch with your regional archdeacon.

With these changes, we are pausing our mask mandate for the time being. People will, for the most part, now have the choice of whether to wear a mask in church buildings based on their personal circumstances and tolerance for risk. Parish leaders may also make a determination about if and when masking might be required or strongly encouraged for particular ministry activities, especially those which may be in crowded, enclosed, or close-contact settings. Masking continues to be required in all long-term care and retirement homes.

The sharing of communion in two kinds (bread and wine) is now permitted. As you make plans to reintroduce the common cup, please [review this paper about the common cup and COVID-19 infection risk](#). It continues to be appropriate that after the celebration of Holy Communion, the remaining elements of bread and wine are reverently consumed. It is also appropriate to return the elements to consecrated ground, usually through a piscina, should clergy or eucharistic assistants not feel comfortable consuming the remaining consecrated wine.

As I indicated last week, with the return of the Exchange of the Peace, it is good to give some thought about how to create space for this ritual in a manner that honours a variety of comfort levels with regards to touching and personal space. Helping parishioners assess body language and/or adopting particular gestures during interactions may help ease anxiety and unintentional boundary crossings.

Today marks a significant milestone and we hope and pray that we will be able to remain in the Green Stage of the pandemic through much of the fall, if not longer. Effective and ongoing communication is really important to meet this moment and the days ahead. Thank-you for your guiding leadership as we move from Amber to Green, and do so with an abundance of grace, empathy, and compassion.

We will continue to monitor local case numbers and pandemic developments and adapt our protocols as warranted. Masking and other public health measures will likely need to be resumed and mandated again, so it's important to set expectations accordingly.

With this move to the Green Stage, my weekly COVID-19 updates will shift to a less frequent pattern, on an as needed basis. However, as always, [please feel free to email me](#) if I can support you in any way.

For accurate, helpful, and evidence-based information and guidance about COVID-19, please continue to check [the Public Health Agency of Canada's website](#) and our [online diocesan COVID-19 resource hub](#). Through the [Wellness Together Canada](#) online portal, people of all ages across the country can access immediate, free, and confidential mental health and substance use supports.

With my abiding prayers and deep gratitude,

A handwritten signature in dark ink, appearing to read "Bill", with a stylized, cursive script.

The Venerable Bill Mous
Executive Officer & Secretary of Synod

Anglican Diocese of Niagara
Cathedral Place
252 James Street North
Hamilton, ON L8R 2L3

INTERIM PRIEST-IN-CHARGE

The Rev. Canon Christopher B.J. Pratt
interimpriest@saintgeorge.ca

PRIEST ASSISTANT

The Rev. Canon B. Jean Mitchell
priestassistant@saintgeorge.ca

WARDENS

Laura McDonald, Rani Varkey
Giesela Goetz, Bruce Carrick
wardens@saintgeorge.ca

TREASURER

John Laidlaw
treasurer@saintgeorge.ca

ORGANIST & MUSIC DIRECTOR

Gerald Manning
musicdirector@saintgeorge.ca

ASSISTANT MUSIC DIRECTOR

Matthias Schmidt

CARILLONNEUR

Don Hamilton

BOOKKEEPER

Tracy Jewell
bookkeeper@saintgeorge.ca

BUSINESS MANAGER

Ellen Luccock
businessmanager@saintgeorge.ca

FACILITY MANAGER

Harry Oussoren
facilities@saintgeorge.ca

SEXTONS

Toni Atieh, Bryce Sukhdeo

PARISH ADMINISTRATOR

Bruce Mackenzie
office@saintgeorge.ca

Office Hours: Thursday: CLOSED

Mon, Tues, Wed & Fri: 9:00 am to 5:00 pm

Mailing Address:

99 Woolwich Street
Guelph ON N1H 3V1

Contact us:

519-822-1366

office@saintgeorge.ca

www.saintgeorge.ca

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