



Welcome to St. George's
The Third Sunday After Epiphany
January 22, 2023
8:30 AM HOLY EUCHARIST

We are a Christian church within the Anglican tradition and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. If you are a visitor or newcomer, please introduce yourself to one of our Wardens, Greeters, or Clergy. Welcome to our church family! If you need to have communion brought to you in the pew, please let the Greeter know before the service begins.

CLERGY

Rector	The Rev. Victor Kischak
Priest Assistant	The Rev. Canon Jean Mitchell
Honorary Assistants	The Rev. Gordon Walls
	The Rev. Dr. Barbara Sykes
	The Rev. Michael Nurse
	The Rev. Canon William Rainey
	The Ven. Peter Moore

Reader	Earla Smith
Communion Assistant	Debbie Marchment
Greeter	Christine Osborne
Warden	Giesela Goetz
Video Team	John Laidlaw, Paul Deacon
Sexton	Toni Atieh
Floral Arrangements	Elizabeth and George Adams

Readings for Next Week – Fourth Sunday after Epiphany

Micah 6:1-8

Psalm 15

1 Corinthians 1:18-31

Matthew 5:1-12



The Anglican Cycle of Prayer

- **Worldwide Anglican Communion** – The Anglican Church of North India (United)
- **Anglican Church of Canada** – Linda, Primate; Chris, National Indigenous Archbishop; Anne, Metropolitan
- **Diocese of Niagara** – Susan and Colin, Bishops; the people of St. George's Church, Lowville
- **St. George's** – Hannah Keller, her assistants and all of the children of our Church School

Our Mission

Make Jesus Christ Known

Our Goals

- *Make St. George's a place of prayer and seeking after God*
 - *Faith where Christ and the Gospel are proclaimed*
 - *Outreach to those in need*
 - *Engagement in the issues that confront us today*
 - *Love where all find a warm welcome*

We wish to acknowledge that we meet on land that, at the time of contact, was held by the Attawandaron as an area of trade and ceremony by the two rivers. At various times, the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times, the Huron Treaty gave rights to the Mississaugas of the Credit First Nation. May we who dwell on or visit this land also be good stewards and honour those who came before us.

Welcome and Announcements

The Collect for Purity

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. Amen.**

The Commandments

Priest Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

The Kyrie

Priest: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Priest: Lord, have mercy upon us.

Priest: The Lord be with you;

People: **And with thy Spirit.**

Priest: Let us pray.

The Collect for the Day

Priest Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord.

People Amen.

The Lesson: 1 Corinthians 1:18-29

Lector The Lesson is written in the first chapter of the First Letter of Paul to the Corinthians, beginning at the eighteenth verse.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the

world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in the presence of God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in Christ Jesus."

Lector Here endeth the lesson.

The Gospel: Mark 9:30-37

Gospeller The Holy Gospel is written in the ninth chapter of the Gospel according to St. Mark, beginning at the thirtieth verse.

People Glory be to thee, O Lord.

Gospeller Jesus and his disciples went on and passed through Galilee. He did not want anyone to know it, for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum, and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them, and taking it in his arms he said to

them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller The Gospel of Christ.

People Praise be to thee, O Christ.

The Sermon The Rev. Victor Kischak

The Nicene Creed

All I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Offertory

Priest Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

All Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

The Intercessions

Intercessor:

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth and for the unity of all Christian people.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Charles our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Give grace, O

heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants Susan and Colin our Bishops, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

People Amen.

The Confession and Absolution

Priest Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Comfortable Words

Priest Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

St. Matthew 11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.

St. John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St. John 2:1, 2

THE HOLY COMMUNION

Priest The Lord be with you.

People And with thy spirit.

Priest Lift up your hearts.

People We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

People It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All **Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is the One that cometh in the Name of the
Lord: Hosanna in the highest.**

The Prayer of Consecration

Priest Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Peace

Priest The peace of the Lord be always with you.
People **And with thy spirit.**

The Prayer of Humble Access

All We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Agnus Dei

Priest O Lamb of God, that takest away the sin of the world,
People **Have mercy upon us.**
Priest O Lamb of God, that takest away the sin of the world,
People **Have mercy upon us.**
Priest O Lamb of God, that takest away the sin of the world,
People **Grant us thy peace.**

The Lord's Prayer

Priest Let us pray.
All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And**

forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Prayer after Communion

Priest Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Gloria

All Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have

mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Benediction

Priest May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you, and those that you love,

All and those that you should love,

Priest now and forever.

All Amen.

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