



# *Welcome to St. George's*

## **Fourth Sunday in Lent**

**March 19, 2023**

**8:30 AM HOLY EUCHARIST**

We are a Christian church within the Anglican tradition and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. If you are a visitor or newcomer, please introduce yourself to one of our Wardens, Greeters, or Clergy. Welcome to our church family! If you need to have communion brought to you in the pew, please let the Greeter know before the service begins.

### **CLERGY**

<b>Rector</b>	The Rev. Victor Kischak
<b>Priest Assistant</b>	The Rev. Canon Jean Mitchell
<b>Honorary Assistants</b>	The Rev. Gordon Walls
	The Rev. Dr. Barbara Sykes
	The Rev. Michael Nurse
	The Rev. Canon William Rainey
	The Ven. Peter Moore

<b>Reader</b>	Ian Gower
<b>Communion Assistant</b>	Debbie Marchment
<b>Greeter</b>	John Laidlaw
<b>Warden</b>	Giesela Goetz
<b>Video Team</b>	Paul Deacon, Laura Keller
<b>Sexton</b>	Toni Atieh
<b>Desert Garden</b>	Elizabeth and George Adams

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## Readings for Next Week - The Fifth Sunday in Lent

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Ezekiel 37:1-14

Romans 8:6-11

John 11:1-45

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## The Anglican Cycle of Prayer

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- **Worldwide Anglican Communion** – The Anglican Church of Southern Africa
- **Anglican Church of Canada** – Linda, Primate; Chris, National Indigenous Archbishop; Anne, Metropolitan
- **Diocese of Niagara** – Susan and Colin, Bishops; the people of St. Jude's Church, Oakville
- **St. George's** – with thanks for the faithful and dedicated work of the staff members of our church office

## Our Mission

*Make Jesus Christ Known*

## Our Goals

- *Make St. George's a place of prayer and seeking after God*
  - *Faith where Christ and the Gospel are proclaimed*
    - *Outreach to those in need*
  - *Engagement in the issues that confront us today*
    - *Love where all find a warm welcome*

We wish to acknowledge that we meet on land that, at the time of contact, was held by the Attawandaron as an area of trade and ceremony by the two rivers. At various times, the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times, the Huron Treaty gave rights to the Mississaugas of the Credit First Nation. May we who dwell on or visit this land also be good stewards and honour those who came before us.

## Welcome and Announcements

### The Collect for Purity

**All**        **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. Amen.**

### The Commandments

**Priest**     Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People:**   **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

### The Kyrie

Priest:     Lord, have mercy upon us.

**People:**   **Christ, have mercy upon us.**

Priest:     Lord, have mercy upon us.

Priest:     The Lord be with you;

**People:**   **And with thy Spirit.**

Priest:     Let us pray.

## **The Collect for the Day**

Priest Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ

**People Amen.**

## **The Lesson**

1 Samuel 16:1-13

Lector The Lesson is written in the sixteenth chapter of the First Book of Samuel, beginning at the first verse.

God said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And God said, "Take a heifer with you, and say, 'I have come to sacrifice to God.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what God commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to God; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely God's anointed is now before God." But God said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for God does not see as mortals see; they look on the

outward appearance, but God looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has God chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has God chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "God has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. God said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of God came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 16:1-13

Lector Here endeth the lesson.

### **The Gospel**

Gospeller The Holy Gospel is written in the ninth chapter of the Gospel according to St. John, beginning at the first verse.

**People Glory be to thee, O Lord.**

Gospeller As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming

when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know

that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he,

sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

John 9:1-41

Gospeller The Gospel of Christ.

**People Praise be to thee, O Christ.**

**The Sermon** The Rev. Victor Kischak

**The Nicene Creed**

**All I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The**

**Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

### **The Offertory**

Priest Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

**All Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.**

### **The Intercessions**

Intercessor

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth and for the unity of all Christian people.

Almighty and ever-living God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors

and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Charles our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants Susan and Colin our Bishops, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**People Amen.**

## **The Confession and Absolution**

Priest Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**All** **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**People** **Amen.**

## The Comfortable Words

Priest Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. St. Matthew 11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. St. John 3:16

Hear also what Saint Paul saith.  
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what Saint John saith.  
If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John 2:1, 2

## THE HOLY COMMUNION

Priest The Lord be with you.

**People And with thy spirit.**

Priest Lift up your hearts.

**People We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God.

**People It is meet and right so to do.**

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the

company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**All**            **Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is the One that cometh in the Name of the  
Lord: Hosanna in the highest.**

### **The Prayer of Consecration**

Priest            Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Peace**

Priest

**People**

The peace of the Lord be always with you.

**And with thy spirit.**

## The Prayer of Humble Access

**All** We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## The Agnus Dei

Priest O Lamb of God, that takest away the sin of the world,

**People Have mercy upon us.**

Priest O Lamb of God, that takest away the sin of the world,

**People Have mercy upon us.**

Priest O Lamb of God, that takest away the sin of the world,

**People Grant us thy peace.**

## The Lord's Prayer

Priest Let us pray.

**All** Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

## The Prayer after Communion

Priest Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Benediction

Priest May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you, and those that you love,

**All and those that you should love,**

Priest now and forever.

**All Amen.**

## *Announcements*

### **PWRDF Lenten Resource**

PWRDF is offering a Lenten resource. It is called "Lent Without Borders" and features some of the best speakers from the Praying with PWRDF series. Find out more and subscribe to the series by going to [PWRDF.org](https://www.pwrdf.org).

### **Carillon Concert Celebrates Spring**

A live carillon concert of music celebrating the arrival of spring will be presented **at St. George's Anglican Church at 12:15 on Sunday, March 26, 2023**. The concert will be performed by **Deborah Hennig**, a professional carillonneur and resident of Stratford who is visiting our carillon regularly. Deborah's 30-minute concert includes "Spring" from Vivaldi's famous Four Seasons, "Singin' in the Rain," the beautiful final chorus from Bach's St. Matthew Passion and other works. Congregation members are encouraged to bring a folding chair and set up outside the church or in the courthouse parking lot.

### **Easter Memorial Flowers**

You are invited to honor the memory of loved ones by donating to the flowers which will be decorating the church on Easter Day. Please contact us by noon on **Monday, April 3**. Please send an **email** ([priestassistant@saintgeorge.ca](mailto:priestassistant@saintgeorge.ca)) with the name(s) of the person(s) in whose memory the flowers are being given and the name(s) of the person(s) making the donation. If you do not have email, please call **Bernice Slater (519-821-6474)** to give her the information.

### **Big Blue Barrel**

As you may have noticed the Big Blue Barrel in the cloister is half full. More and more people are going to the Food Bank each week as food prices keep rising. Help us fill the barrel. If we each of us brought just one item from our pantry, we could easily fill it.

## St. George's Rummage Sale is back!

Please save your gently used treasures for the St. George's Rummage Sale, being held on **April 22** (Earth Day) from 8:00am-1:00pm in Palmer Hall.

Donations of good quality items\* will be accepted on:

- Wednesday, April 19  
from 2:00pm-8:00pm
- Thursday, April 20  
from 9:00am-3:00pm
- Friday, April 21 from 9:00am-8:00pm

A limited number of pick-ups can be arranged for those who are unable to bring their items to the church. Please let the office know if this is the case for you or someone you know and arrangements will be made.

Volunteers will also be needed for the drop-off days, as well as the Rummage Sale itself. Sign-up sheets are posted in the cloister, or simply email the office to indicate your interest.

\*We're accepting everything EXCEPT electronics and appliances.





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**Office Hours:** Thursday: CLOSED  
 Mon, Tues, Wed & Fri: 9:00 am to 5:00 pm

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